

## LEADERSHIP CUMBERLAND COUNTY

Rowan College of South Jersey- Cumberland ATTN: BEATRICE HUGHES Luciano Center 3322 College Drive Vineland, NJ 08360 Phone (856) 200-4586 Email: bhughes5@rcsj.edu

Online applications: www.rcsj.edu/lcc

Leadership Cumberland County seeks out, honors and challenges a select group of individuals who have the potential to provide the leadership needed to solve problems of significance in Cumberland County. Participants are selected on the basis of ability, demonstrated interest in the community, achievement in their professions and potential for responsible and effective leadership.

Instructions: This application must be received by August 1, 2023. Online applications are also accepted at www.rcsj.edu/lcc

| Last Name  | First Name                                     | Middle                             |              | Preferred First | t Name |  |  |
|--|--|------------------------------------|--------------|-----------------|--------|--|--|
| Home – Street Address  | Apt.   |                                    |              |                 |        |  |  |
| Home City  | State  | Zip                                |              |                 |        |  |  |
| Work, Live or Both in CC   | Home Phone                                     | Business Phone                     | Ext.         |                 |        |  |  |
| Email for Leadership CC Com  | munications                                    | Where would you pre ☐ Home address |              | LCC mailings?   |        |  |  |
| EMPLOYMENT   |  |                                    |              |                 |        |  |  |
| Present Employment   |  |                                    |              |                 |        |  |  |
| Company/Organization Name:   |  |                                    |              |                 |        |  |  |
| Address  | Street   |                                    | City         | State           | Zip    |  |  |
| Present Title  |  |                                    | In This Posi | tion Since      |        |  |  |
| Briefly describe your present job responsibilities and the nature of the work. |  |                                    |              |                 |        |  |  |
|  |  |                                    |              |                 |        |  |  |
| Is there any particular leadership   | p skill that you would like to hone for your r | ole in this business/organi        | zation?      |                 |        |  |  |

| Which of the following categories | ories best describes your p   | oresent employer?          |                                |                                       |        |
|-----------------------------------|-------------------------------|----------------------------|--------------------------------|---------------------------------------|--------|
| ☐ Business/Industry               | ☐ Government                  | □ Non-profit instituti     | ion □ Labor                    | □ Law                                 |        |
| ☐ Health Care                     | ☐ Media                       | ☐ Education                | ☐ Arts                         | □ Other                               |        |
| EDUCATION                         |                               |                            |                                |                                       |        |
| Please list highest education     |                               |                            |                                |                                       |        |
| Name                              | City/State                    | Years enrolled             | Major                          | Degree                                |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
| Extracurricular activities; hor   | nors and awards:              |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
| CIVIC INVOLVEMENT                 |                               |                            |                                |                                       |        |
| Please list your volunteer pa     | articipation in order of impo | ortance to you – include p | ublic office, civic, religious | , political, and other activities.    |        |
| Organization                      | Nature of orga                | anization                  | Position & Summary of          | Service Dates                         |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
| Please briefly describe anyth     | ning you would like to high   | light about your communit  | ty work:                       |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
| LEADERSHIP OPPORTUN               | ITY                           |                            |                                |                                       |        |
| Why are you interested in be      | eing part of the Leadership   | CC Program?                |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
| If you were given the opport      | unity to meet with a Cumb     | erland County leader you   | respect, who would that p      | erson be, what would you discuss, and | l why? |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |
|                                   |                               |                            |                                |                                       |        |

| CUMBERLAND COUNTY ISSUES   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| Please summarize, in the space provided, at least one significant  | problem or opportunity facing Cumberland County.                              |  |  |  |  |  |
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| REFERENCES   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | rformance and whom we may contact regarding your qualifications. You may also |  |  |  |  |  |
| submit one optional letter of recommendation with your application   | i, or have it sent directly to ds.  |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Reference 1  |   |  |  |  |  |  |
| Name, Title, Address, Phone Known since  | :   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Reference 2  |   |  |  |  |  |  |
| Name, Title, Address, Phone Known since  |   |  |  |  |  |  |
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| COMMITMENT   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | lace during the workday on the first Monday of every month, November          |  |  |  |  |  |
|  | Participation in the Opening Retreat/Orientation on Monday                    |  |  |  |  |  |
|  | is mandatory. Participants are expected to attend all Community               |  |  |  |  |  |
| Learning Days. To graduate, participants may miss no more than one Community Learning Day during the year            |   |  |  |  |  |  |
| Candidates should have the support and commitment of their employer, as indicated by a supervisor's signature below. |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Tuition for the 2023-24 program remains at <b>\$700</b> .  | Limited Scholarship assistance is available on the basis of need.             |  |  |  |  |  |
| Admission is without regard to ability to pay.   | ☐ Check here if you require scholarship assistance.                           |  |  |  |  |  |
| Full payment due by September 30, 2023.  | ☐ Half scholarship (\$350) ☐ Quarter scholarship (\$175)                      |  |  |  |  |  |
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|  | and are him Counch arriand County. I have now ampleyor's                      |  |  |  |  |  |
|  | eadership Cumberland County. I have my employer's                             |  |  |  |  |  |
|  | will devote the time to complete the program and participate in               |  |  |  |  |  |
| Leadership Cumberland County activities after the  | ie program year.  |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Candidate's signature  | Employer's Signature  |  |  |  |  |  |
| Candidate 5 Signature  | Employer's Name (print)   |  |  |  |  |  |
|  | Employer's Nume (pilin)   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |

Application must be received by Tuesday, August 1, 2023.

<u>If selected, our first event will be a Meet & Greet on September 11th at 6pm</u>