



# LEADERSHIP CUMBERLAND COUNTY

Rowan College of South Jersey- Cumberland    ATTN: BEATRICE HUGHES    Luciano Center  
 3322 College Drive Vineland, NJ 08360    Phone (856) 200-4586    Email: bhughes5@rcsj.edu

Online applications: [www.rcsj.edu/lcc](http://www.rcsj.edu/lcc)

Leadership Cumberland County seeks out, honors and challenges a select group of individuals who have the potential to provide the leadership needed to solve problems of significance in Cumberland County. Participants are selected on the basis of ability, demonstrated interest in the community, achievement in their professions and potential for responsible and effective leadership.

Instructions: This application must be **postmarked no later than September 2, 2022**. Online applications are also accepted at [www.rcsj.edu/lcc](http://www.rcsj.edu/lcc)

Last Name	First Name	Middle	Preferred First Name

Home – Street Address	Apt.

Home City	State	Zip

Work, Live or Both in CC	Home Phone	Business Phone	Ext.

**Email for Leadership CC Communications**

	Where would you prefer to receive LCC mailings? <input type="checkbox"/> Home address <input type="checkbox"/> Work address
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**EMPLOYMENT**

Present Employment

Company/Organization Name:					
Address	Street	City	State	Zip	

Present Title	In This Position Since

Briefly describe your present job responsibilities and the nature of the work.

Is there any particular leadership skill that you would like to hone for your role in this business/organization?

Which of the following categories best describes your present employer?

- Business/Industry       Government       Non-profit institution       Labor       Law  
 Health Care       Media       Education       Arts       Other \_\_\_\_\_

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**EDUCATION**

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Please list highest education or specialized program, etc.

Name	City/State	Years enrolled	Major	Degree

Extracurricular activities; honors and awards:

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**CIVIC INVOLVEMENT**

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Please list your **volunteer** participation in order of importance to you – include public office, civic, religious, political, and other activities.

Organization	Nature of organization	Position & Summary of Service	Dates

Please briefly describe anything you would like to highlight about your community work:

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**LEADERSHIP OPPORTUNITY**

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Why are you interested in being part of the Leadership CC Program?

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If you were given the opportunity to meet with a Cumberland County leader you respect, who would that person be, what would you discuss, and why?

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**CUMBERLAND COUNTY ISSUES**

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Please summarize, in the space provided, at least **one** significant problem or opportunity facing Cumberland County.

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**REFERENCES**

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Please list two people who know your leadership potential and performance and whom we may contact regarding your qualifications. You may also submit one optional letter of recommendation with your application, or have it sent directly to us.

**Reference 1**

Name, Title, Address, Phone

Known since:

**Reference 2**

Name, Title, Address, Phone

Known since:

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**COMMITMENT**

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The Leadership Cumberland County program takes place during the workday on the first Monday of every month, November through May with the exception of any holidays. ***Participation in the Opening Retreat/Orientation on Monday, September 19 & Tuesday, September 20, 2022 is mandatory.*** Participants are expected to attend all Community Learning Days. To graduate, participants may miss no more than one Community Learning Day during the year. Candidates should have the support and commitment of their employer, as indicated by a supervisor's signature below.

Tuition for the 2022-23 program remains at **\$700**.  
Admission is without regard to ability to pay.  
**Full payment due by September 30, 2022.**  
(\$175)

Limited Scholarship assistance is available on the basis of need.  
 Check here if you require scholarship assistance.  
 Half scholarship (\$350)       Quarter scholarship

***I understand the purposes and requirements of Leadership Cumberland County. I have my employer's cooperation to participate in the program year. I will devote the time to complete the program and participate in Leadership Cumberland County activities after the program year.***

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Candidate's signature

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Employer's Signature  
Employer's Name (print)  

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**Application must be postmarked by Friday, September 2, 2022.**

*If selected, our first event will be a Meet & Greet on September 12<sup>th</sup> at 6pm*